



4:45 p.m.

Workshop in the County Council Chambers.

5:30 p.m.

Call to order.

Opening remarks/Pledge – Jason Watterson.

Review and approval of agenda.

Review and approval of the minutes of the November 7, 2013 meeting.

5:35 p.m.

Regular Action Items

- (1) **Elections** – for 2014 Planning Commission Chairman and Vice-chairman.
- (2) **Discussion:** Amendments to Titles 16 and 17.
- (3) **Discussion:** Telecommunication Facilities.
- (4) **Discussion:** Title 17.18 - Sensitive Areas

Board Member Reports

Staff reports

Adjourn